

NO. 71368

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUN 24 2004

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed SEP 29 2003 under 70442

The applicant **Felicia Spinogatti** hereby makes application for permission to change the **Point of Diversion and place of use of a portion** of water heretofore appropriated under **Permit 68091**

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1. The source of water is **Underground Source**
2. The amount of water to be changed **2 Acre feet**
3. The water to be used for **Quasi-Municipal Purposes**
4. The water heretofore permitted for **Quasi-Municipal Purposes**
5. The water is to be diverted at the following point **within the SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 8, T19S, R59E, MDM, or at a point from which the South One-Quarter Corner S $\frac{1}{4}$  of said Section 8, T19S, R59E, MDM, bears South 58° 47' 30" West a distance of 1210.0 feet.**
6. The existing permitted point of diversion is located within **The NE $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 23, T19S, R60E, MDM, or at a point from which the Northeast Corner of said Section 23, T19S, R60E, MDM, bears North 44° 15' 00" East a distance of 511.0 feet.**
7. Proposed place of use **East One-Half (E $\frac{1}{2}$ ) Southeast Quarter (SE $\frac{1}{4}$ ) Southwest Quarter (SW $\frac{1}{4}$ ) Southeast Quarter (SE $\frac{1}{4}$ ) Section 8, T19S, R59E, MDM. APN # 126-08-802-006 4.3 Acres +**
8. Existing place of use **East One-Half (E $\frac{1}{2}$ ) Southwest Quarter (SW $\frac{1}{4}$ ) Northeast Quarter (NE $\frac{1}{4}$ ) Northeast Quarter (NE $\frac{1}{4}$ ) Northeast Quarter (NE $\frac{1}{4}$ ) and the Southeast Quarter (SE $\frac{1}{4}$ ) Northeast Quarter (NE $\frac{1}{4}$ ) Northeast Quarter (NE $\frac{1}{4}$ ) Northeast Quarter (NE $\frac{1}{4}$ ) Section 23, T19S, R60E, MDM. APN #125-23-502-012 and 013.**
9. Use will be from **January 1<sup>st</sup>. to December 31<sup>st</sup>.** of each year.
10. Use was permitted from **January 1<sup>st</sup>. to December 31<sup>st</sup>.** of each year.
11. Description of proposed works **Well is complete, Install Totalizing Meter.**
12. Estimated cost of works **\$2000.00**
13. Estimated time required to construct works **None, 8 inch steel cased, 550' deep, 3HP Submersible Pump, 5000 Gallon Storage Tank, Booster Pump, Bladder Tanks, and Appurtances.**
14. Estimated time required to complete the application of water to beneficial use **3 to 5 Years**

15. Remarks: Water to be used for one existing residence and one future residence. A two lot Parcel Map is currently being filed.

By Felicia Spinogatti  
s/ Felicia Spinogatti  
Agent: Fulstone Enterprise  
940 S. Martin L. King Bly  
Las Vegas, Nevada 89106

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Compared aem/ gkl h/ gkl

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 68091 is issued subject to the terms and conditions imposed in said Permit 68091 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 71368 is granted to provide Quasi-Municipal water service to one parcel described as Clark County Assessor's Parcel (APN) 126-08-802-006.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0044 cubic feet per second, and not to exceed 2.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:  
October 13, 2006

Proof of completion of work shall be filed on or before:  
November 13, 2006

Water must be placed to beneficial use on or before:  
October 13, 2009

Proof of the application of water to beneficial use shall be filed on or before:  
November 13, 2009

Map in support of proof of beneficial use shall be filed on or before:  
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,  
State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,  
this 13th day of October A.D. 2005

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_